

ਦਫ਼ਤਰ, ਡਾਇਰੈਕਟਰ ਤਕਨੀਕੀ ਸਿੱਖਿਆ ਅਤੇ ਉਦਯੋਗਿਕ ਸਿਖਲਾਈ ਵਿਭਾਗ, ਪੰਜਾਬ  
(ਤਕਨੀਕੀ ਸਿੱਖਿਆ ਵਿੰਗ)  
ਪਲਾਟ ਨੰ:1, ਸੈਕਟਰ-36ਏ, ਚੰਡੀਗੜ੍ਹ।

ਵੱਲ

ਡਾਇਰੈਕਟਰ,  
ਲੋਕ ਸੰਪਰਕ ਵਿਭਾਗ, ਪੰਜਾਬ,  
ਸੈਕਟਰ-34, ਚੰਡੀਗੜ੍ਹ।

ਮੀਮੋ ਨੰ:179/ਈ.ਸੀ.ਸੀ./ਡੀ.ਟੀ.ਈ./2022

ਮਿਤੀ:17.05.2022

ਵਿਸ਼ਾ:- ਸ਼ਹੀਦ ਭਗਤ ਸਿੰਘ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ, ਫਿਰੋਜ਼ਪੁਰ ਦੇ ਵਾਈਸ ਚਾਂਸਲਰ ਦੀ ਨਿਯੁਕਤੀ ਲਈ ਵਿਗਿਆਪਨ ਦੇਣ ਸਬੰਧੀ।

ਇਹ ਦੱਸਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਸ਼ਹੀਦ ਭਗਤ ਸਿੰਘ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ, ਫਿਰੋਜ਼ਪੁਰ ਦੇ ਵਾਈਸ ਚਾਂਸਲਰ ਦੀ ਅਸਾਮੀ ਭਰਨ ਲਈ ਅਖਬਾਰਾਂ ਵਿੱਚ ਤੁਰੰਤ ਵਿਗਿਆਪਨ ਦਿੱਤਾ ਜਾਣਾ ਹੈ, ਜੋ ਨਾਲ ਨੱਥੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ। ਇਹ ਬੇਨਤੀ ਹੈ ਕਿ ਇਸ ਵਿਗਿਆਪਨ ਨੂੰ ਹੇਠ ਅਨੁਸਾਰ ਅਖਬਾਰਾਂ ਵਿੱਚ ਪ੍ਰਕਾਸ਼ਤ ਕਰਨ ਦੀ ਕ੍ਰਿਪਾਲਤਾ ਕੀਤੀ ਜਾਵੇ:-

1. ਦ ਟ੍ਰਿਬਿਊਨ (ਇੰਗਲਿਸ਼ ਅਡੀਸ਼ਨ) (ਆਲ ਇੰਡੀਆ)
2. ਹਿੰਦੁਸਤਾਨ ਟਾਈਮਜ਼ (ਆਲ ਇੰਡੀਆ)
3. ਟਾਈਮਜ਼ ਆਫ ਇੰਡੀਆ (ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ)
4. ਪੰਜਾਬ ਕੇਸਰੀ (ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ)
5. ਅਜੀਤ (ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ)

ਇਨ੍ਹਾਂ ਵਿਗਿਆਪਨਾਂ ਤੇ ਆਉਣ ਵਾਲਾ ਖਰਚਾ ਸ਼ਹੀਦ ਭਗਤ ਸਿੰਘ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ, ਫਿਰੋਜ਼ਪੁਰ ਵੱਲੋਂ ਸਹਿਣ ਕੀਤਾ ਜਾਵੇਗਾ।

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ਡਿਪਟੀ ਡਾਇਰੈਕਟਰ

ਪਿ:ਅੰ:ਨੰ:180/ਈ.ਸੀ.ਸੀ./ਡੀ.ਟੀ.ਈ./2022

ਮਿਤੀ:17.05.2022

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਰਜਿਸਟਰਾਰ, ਸ਼ਹੀਦ ਭਗਤ ਸਿੰਘ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ, ਫਿਰੋਜ਼ਪੁਰ ਨੂੰ ਭੇਜਦਿਆਂ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਇਸ ਵਿਗਿਆਪਨ ਤੇ ਆਉਣ ਵਾਲੇ ਖਰਚੇ ਦੀ ਅਦਾਇਗੀ, ਯੂਨੀਵਰਸਿਟੀ ਪੱਧਰ ਤੇ ਕਰਨ ਦੀ ਕ੍ਰਿਪਾਲਤਾ ਕੀਤੀ ਜਾਵੇ।

ਡਿਪਟੀ ਡਾਇਰੈਕਟਰ

**Government of Punjab**  
**Department of Technical Education & Industrial Training**

APPOINTMENT TO THE POST OF VICE CHANCELLOR OF  
SHAHEED BHAGAT SINGH STATE UNIVERSITY, FEROZEPUR  
(Set up under the Shaheed Bhagat Singh State University Act, 2021)

- Applications are invited for appointment to the post of Vice-Chancellor, Shaheed Bhagat Singh State University, Ferozepur in accordance with Section 9 (1) of Shaheed Bhagat Singh State University Act, 2021 (available at [www.sbsstc.ac.in](http://www.sbsstc.ac.in)), which reads as..... "The Vice-Chancellor shall be appointed by the Chancellor on the advice of the State Government out of the panel of persons of National Eminence, prepared through a transparent process " The candidate must further fulfill the eligibility conditions as per the guidelines of the University Grants Commission.
  - The Maximum age of applicant must not be more than 67 years as on last date of submitting the application.
  - The applications, in prescribed proforma (available at [www.dte.punjab.gov.in](http://www.dte.punjab.gov.in)) along with annexures should be sent to the office of Director, Technical Education & Industrial Training, Punjab, Room No. 212, 2nd Floor, Plot No.1, Sector 36-A, Chandigarh-160036. All the candidates who had applied for this post earlier have to apply afresh.
  - That last date for receipt of applications is 07.06.2022 upto 5.00 p.m.
- This is issued with the approval of competent authority.

D.P.S.Kharbanda, IAS  
Director, Department of Technical Education  
& Industrial Training, Punjab, Chandigarh

# FORMAT OF APPLICATION FOR THE POST OF

VICE CHANCELLOR OF: \_\_\_\_\_

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Affix the latest  
Passport Size  
Photo

(Applicant is requested to type the information in the following format and can add more lines in the format wherever required.)

## 1. General Information of Applicant

<b>Name (in capital letters)</b>	
<b>Date of Birth (DD/MM/YY)</b>	
<b>Correspondence Address</b>	
<b>Phone No.</b>	<b>Mobile:</b> <b>Landline:</b>
<b>Email</b>	

## 2. Present Position

<b>a.</b>	<b>Designation</b>	
<b>b.</b>	<b>Organization</b>	
<b>c.</b>	<b>Pay Scale</b>	
<b>d.</b>	<b>Date of Appointment to the present Post</b>	
<b>e.</b>	<b>Total Experience (In Years &amp; Months)</b>	

## 3. Details of Experience Possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

Sr.No.	Post Held	Pay Scale	Organization	Nature of Duties	Experience (in Years & Months)

**4. Educational Qualification (In chronological order from latest to Graduation Level)**

S.No	Qualification	University	Year	Subject(s) / Topic(s)	% Achieved	Distinctions etc.

**5. Administrative Experience/Post(s) & Responsibilities held**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

**(b) Participation and contribution in relevant areas in higher education**

	Organization	Area of Specialisation
Visiting Professor		

Resource Person		
Others (Specify)		

**(c) Involvement with formulation of academic programmes:**

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval of Academic Council	Year of Introduction

**(d) Important MoUs formulated for academic collaborations:**

S.No.	MoUs Formulated	Name of Agencies/Departments involved	Year of MoU

**(e) Position of Chairs:**

S.No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

**7. International academic Exposure, if any**

S.No	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In years & Months

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

	Details
<b>Books authored</b>	
<b>Editor in Chief</b>	
<b>Editorships</b>	
<b>Peer reviewer for</b>	
<b>Member of the International Advisory Board</b>	
<b>Others (Specify)</b>	

**B. Publications:**

B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications: .....

S.No.	Date	Title	Name of Journal	Refereed Journal or not	Number of Citations (where possible)

B.II List of articles in popular magazines or newspapers

Total Articles: .....

S.No.	Date	Title	Name of Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:

C.I National

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C.II International

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Forum in area of your academic and professional expertise

		Number(s)
<b>Plenary Lectures/Invited Talks</b>	International	
	National	
<b>Conferences attended</b>	International	
	National	
<b>Examinership etc.</b>	International	
	National	
<b>Others (Specify)</b>	International	
	National	

9. Research Projects:

S.No.	Client/Organization's Name	Nature of Project	Duration of Project	Amount of grant (Rupees)

**10. Consulting experience:**

List key consulting assignments undertaken:

S.No.	Client/Organization's Name	Nature of Assignment	Duration of assignment

**11. Honours/Awards & Fellowships for Outstanding Work:**

S.No.	Name of Award/ Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided:**

Name of Programme	Awarded (No.) (Under –progress not to be included)

**13. Strengths ( in 100 words)**

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**14. Your Vision for the University (upto 500 words)**

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**15. Details of Referees, if any**

S.No	Name of Referee	Post Held by Referee	Email	Phone No.	Mobile

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I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

Date:

**(Signature of the Applicant)**

Note: The No. of Pages (A-4 Size) of the application should not exceed 10 pages. No additional books/material be given.