DIRECTORATE OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB.

PUBLIC NOTICE

It is notified for the Kashmiri Migrants that the State Government after considering the guidelines issued by All India Council for Technical Education and Ministry of Human Resources Development has reserved one seat in each Engineering/MBA/MCA/B.Pharmacy/M-Pharmacy/Hotel Management & Catering Technology, Diploma in Engineering in Thapar University, Punjabi University, Engineering Colleges and Polytechnic Colleges of the State for admission of Kashmiri Migrants for the academic session 2016-2017. The counseling of the candidates shall be held on 20.07.2016 at 10.A.M. in the committee room of Directorate of Technical Education & Industrial Training, Punjab, Plot No.1, Sector 36-A, Chandigarh. The last date of submission of complete application is 12.07.2016 upto 5.00 p.m. The other details about courses and guidelines for admission and prescribed performa are available on the Directorate's website www.dtepunjab.gov.in

Director
Technical Education and
Industrial Training, Punjab
Chandigarh.

DIRECTORATE OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB.

PUBLIC NOTICE

It is notified for the Kashmiri Migrants that the State Government after considering the guidelines issued by All India Council for Technical Education and Ministry of Human Resources Development has reserved one seat in each Engineering /MBA /MCA /M.Pharma / B.Pharmacy/Hotel Management & Catering Technology, Diploma in Engineering in Thapar University, Punjabi University, Engineering Colleges and Polytechnic Colleges of the State for admission of Kashmiri Migrants for the academic session 2016-17.

Courses:-

(i) Diploma/Degree courses in Polytechnic/Engineering Colleges.

(ii) Diploma/Degree Courses and Post Graduation in Pharmacy.

(iii) Post graduate Degree course in Computer Application (MCA)

(iv) Post graduate Degree course in Business Administration (MBA)

(v) Admission in 2nd year Degree course in Engineering (Lateral Entry) from amongst Diploma holders.

(vi) Diploma/Degree course in Hotel Management & Catering Technology.

A. The following are the guidelines for admission to the above mentioned courses:-

1. The condition of domicile requirement for Kashmiri Migrants is waived off.

2. One seat in each Polytechnic/Engineering College is hereby created on supernumerary basis of admission of wards of Kashmiri Migrants.

3. Admission shall be made only on the basis of marks obtained in JEE (Main) 2016/CMAT-2016/GPAT-2016 Examination. In respect of courses where there is no entrance test, the admission shall be made on the basis of marks obtained in qualifying examination. However for the seat of Thapar University, Patiala candidate must have passed 10+2 or equivalent examination with at least 60% (55% for SC/ST candidates) in aggregate of three subjects, namely, Physics, Mathematics and any one subject out of

Chemistry, Biology, Biotechnology and Computer Science or minimum 60% marks (55% marks for SC/ST) in a diploma recognized by AICTE or a State of Board of Technical Education of at least 3 years duration.
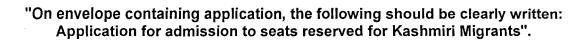
4. The fee shall be charged as per rates fixed for session 2016-17 by the State Government/University.

5. Each candidate shall have to give proof of his being a Kashmiri Migrant or a ward of Kashmiri Migrant alongwith the Application Form.

B. COUNSELLING OF CANDIDATES.

i) Counseling of the candidates shall be held on 20.07.2016 at 10.00 A.M. in the Committee Room of Directorate of Technical Education & Industrial Training, Punjab, Plot No. 1, Sector 36-A, Chandigarh. Only those candidates shall be considered who have applied against these seats in time.

ii) No separate letter for counseling shall be issued.

C. RECEIPT OF APPLICATION

The application on the following Proforma complete in all respect may be submitted so as to reach in the office of Director Technical Education & Industrial Training, Punjab. Engineering College Cell, Room No. 208, Plot No.1, Sector 36-A, Chandigarh by 12.07.2016 upto 5.00 p.m.

**"On envelope containing application, the following should be clearly written:
Application for admission to seats reserved for Kashmiri Migrants".**

PROFORMA'

1   Name of the candidate   :   _____

2.   Father's Name &   :   _____
    Occupation

Paste Passport	size Photograph

3   Full Address :   _____

4   Address for Correspondence,:   _____
    & Contact No.   _____

5   Proof of being a Kashmiri
    Migrant or wards of Kashmiri
    Migrants issued by the Competent
    Authority be attached

6   Educational Qualification:-

Class	Total Marks	Marks Obtained	%age of Marks
10th			
10+2			
Diploma			
Degree			

7   Course Applied for _____

8   Marks obtained in aggregate of Physics, Mathematics & any one subject out of Chemistry, Biology, Biotechnology and Computer Sciences in 10+2

Subjects	Total Marks	Marks Obtained	%age of Marks obtained (in aggregate)
Physics			
Mathematics			
Any One Subject Chemistry Biology Biotechnology Computer Sciences			
Total			

9   Proof of having passed JEE/CMAT/GPAT-2016   _____

Roll No.	Rank	Marks Obtained

10.   Order of preference of Institution   1._____
                                2._____
                                3._____
                                4._____
                                5._____

ix   Order of preference of Discipline.   1._____
                                2_____
                                3_____
                                4_____

                                            (Signature of Applicant)