

GOVERNMENT OF PUNJAB
DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING
(TECHNICAL EDUCATION BRANCH-II)
NOTIFICATION

No. 13/105/10-1TE2/ 2355

Dated the Chandigarh 26-6-12

In partial modification of Punjab Government Notification No. 13/105/10-1TE2/870 dated 12.03.2012, the Governor of Punjab is pleased to increase/ decrease the number of seats in the M-Pharma courses mentioned against the Institute as mentioned below subject to the fulfillment of conditions imposed by AICTE, State Government etc. :-

PUNJAB TECHNICAL UNIVERSITY, JALANDHAR

Sr. No	Name of the College / Institute	Name of the M.Pharma Course	Previous Intake	Revised Intake
1.	C.T. Institute of Pharmaceutical Sciences, Village: Shahpur, P.O. Udopur, Jalandhar.	Pharmaceutical Management & Regulatory Affairs	00	18
		Industrial Pharmacy	00	18
2.	I.S.F. College of Pharmacy, GT Road, Moga	Pharmacology	18	30
		Pharmaceutics	15	30
3.	Chandigarh College of Pharmacy, VPO: Landran, Mohali	Quality Assurance	00	18

2nd Shift

Sr. No	Name of the College / Institute	Name of the M.Pharma Course	Previous Intake	Revised Intake
1.	I.S.F. College of Pharmacy, GT Road, Moga	Pharmaceutics	18	30

Dated: Chandigarh the
22-6-12

S. S. Channy, IAS
Principal Secretary to Govt. of Punjab
Deptt. of Technical Education & Indl. Training.

Endst. No. 13/105/10-1TE2 2355

Dated: 26-6-12

A copy is forwarded to Controller, Printing and Stationery, Punjab, Chandigarh with a request to publish the Notification in Punjab Government Gazette (Ordinary) and supply 20 copies for office use.

sd/
(Narinder Singh Bath)
Additional Secretary to Govt. of Punjab
Deptt. of Technical Education & Indl. Training.

Endst. No. 13/105/10-1TE2 2361

Dated: 26-6-12

A copy is forwarded to the following for information and necessary action: -

1. The Director, Technical Education & Industrial Training, Punjab, Chandigarh.
2. The Vice Chancellor, Punjab Technical University, Jalandhar.
3. The Vice Chancellor, Punjabi University, Patiala.
4. The Vice Chancellor, Guru Nanak Dev University, Amritsar.
- ✓ 5. The Incharge, Computer Section, Office of the *Director* Commissioner, Technical Education & Industrial Training, Punjab, Chandigarh.