

I/540553/2023

GOVERNMENT OF PUNJAB
DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING
(TECHNICAL EDUCATION BRANCH II)

No. TECH-ECC019(11)/11/2023-ENGINEERING COLLEGE CELL I/540553/2023

Dated: 09-04-2023

No Objection Certificate from the State Government

Public Relief Society (Regd.), Bathinda vide its executive meeting held on 15.03.2023 have passed a resolution for the starting of new programme i.e B. Pharmacy at Punjab College of Pharmacy, Village Kotshamir, Bathinda (60 Seats) from the Session 2023-24 vide application Ref. No.PPCN/2023/04, dated 15-03-2023 made by Secretary, Public Relief Society (Regd.), Bathinda.

State Government has No objection for starting of new programme i.e B. Pharmacy at Punjab College of Pharmacy, Village Kotshamir, Bathinda (60 Seats) from the Session 2023-24, subject to the following conditions:-

- i. The Institute will comply with all the rules/regulations/instructions etc. issued by Pharmacy Council of India from time to time.
- ii. The Institute will comply with all the regulations/instructions etc. issued by affiliating University from time to time.
- iii. The institute will have to comply with all the directions/instructions etc. issued by State Government/Director Technical Education from time to time.
- iv. For grant of affiliation, Pharmacy Council of india/affiliating body will be conducting physical inspection of the college. Nominee of State Government should be a part of that committee.
- v. There shall be no liability of any form on the state Government.
- vi. The NOC is valid only if affiliation is granted by PCI/AICTE/UGC (whichever is applicable) and other affiliating body/ies for the current academic year 2023-24.
- vii. The institute will be abide by the conditions imposed in the Change of land Use (CLU).

This NOC is being issued in principle with the prior approval of Competent Authority.

Dated: 09-04-2023

Seema Jain, IAS
Additional Chief Secretary to Govt. of Punjab
Department of Technical Education &
Industrial Training, Punjab, Chandigarh

Endst. No. TECH-ECC019(11)/11/2023-ENGINEERING COLLEGE CELL I/540553/2023

Dated: 09-04-2023

A copy is forwarded to the following for information and necessary action:-

1. The Registrar-cum-Secretary, Pharmacy Council of India, New Delhi.
2. The Director, Technical Education & Industrial Training, Punjab, Chandigarh.
3. The Registrar, Maharaja Ranjit Singh Punjab Technical University, Bathinda.
4. Secretary, Public Relief Society (Regd.), Bathinda.
5. The System Analyst, Directorate of Technical Education and Industrial Training, Punjab, Chandigarh.

@ email sent
11/4/23

dc
Pawanpreet Kaur
Superintendent
09/4/2023

@ by
mail to Punjab
23/4/23