## 1/546998/2023

## GOVERNMENT OF PUNJAB DEPARTMENT OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING (TECHNICAL EDUCATION BRANCH II)

No. TECH-TE-2017/1/2023-3TE2/ I/546998/2023

Dated:19/04/2023

## No Objection Certificate from the State Government

Sr. M.L.Memorial Educational Society (Regd.), Near Bus Stand, VPO Badhni Kalan, Distt. Moga vide its executive meeting held on 06.02.2023 have passed a resolution for the opening of new Pharmacy College with B. Pharmacy course (60 Seats) in the name of M.L.Memorial College of Pharmacy Killi Chahal, Moga from the Session 2023-24 vide application Ref. No.481/MLMES/2023, dated 14-02-2023 made by Chairman, Sr. M.L.Memorial Educational Society (Regd.), Near Bus Stand, VPO Badhni Kalan, Distt. Moga.

State Government has No objection for opening of new Pharmacy College with B. Pharmacy course (60 Seats) in the name of M.L.Memorial College of Pharmacy Killi Chahal, Moga from the Session 2023-24, subject to the following conditions:-

- i. The Institute will comply with all the rules/regulations/instructions etc. issued by Pharmacy Council of India from time to time.
- ii. The Institute will comply with all the regulations/instructions etc. issued by affiliating University from time to time.
- iii. The institute will have to comply with all the directions/instructions etc. issued by State Government/Director Technical Education from time to time.
- iv. For grant of affiliation, Pharmacy Council of India/affiliating body will be conducting physical inspection of the college. Nominee of State Government should be a part of that committee.
- v. There shall be no liability of any form on the state Government.
- vi. The NOC is valid only if affiliation is granted by PCI/AICTE/UGC (whichever is applicable) and other affiliating body/ies for the current academic year 2023-24.
- vii. The institute will be abide by the conditions imposed in the Change of land Use (CLU).

This NOC is being issued in principle with the prior approval of Competent Authority.

Dated: 17-04-2023

Seema Jain, IAS Additional Chief Secretary to Govt. of Punjab Department of Technical Education & Industrial Training, Punjab, Chandigarh

## Endst. No. TECH-TE-2017/1/2023-3TE2/ I/546998/2023

Dated: 19/04/2023

A copy is forwarded to the following for information and necessary action:-

- 1. The Registrar-cum-Secretary, Pharmacy Council of India, New Delhi.
- 2. The Director, Technical Education & Industrial Training, Punjab, Chandigarh.
- 3. The Registrar, Maharaja Ranjit Singh Punjab Technical University, Bathinda.
- Chairman, Sr. M.L.Memorial Educational Society (Regd.), Near Bus Stand, VPO Badhni Kalan, Distt. Moga.
- 5/ The System Analyst, Directorate of Technical Education and Industrial Training, Punjab, Chandigarh.

Superintendent 515