

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Principal,  
Thapar Polytechnic College,  
Patiala


Memo No. 1158 /S-3/ECC/2014 Dated: 8/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Ishan Hapa S/D/O Sh. Parveen Chander Hapa is hereby allocated a seat to your college for admission in Computer Science & Engineering (Diploma)

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

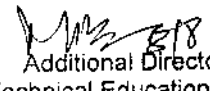
  
Additional Director,  
for: Director, Technical Education &  
Industrial Training Punjab, Chd.

Endst. No. : 1159-6/S-3/ECC/2014

Dated: 08/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Principal, Thapar Polytechnic College, Patiala
3. Ishan Hapa S/D/O Sh. Parveen Chander Hapa is directed to report the Principal, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Principal,  
Guru Nanak Dev Polytechnic,  
Ludhiana


Memo No. 1162 /S-3/ECC/2014 Dated: 8/8/14.

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Surbhi Peshion S/D/O Sh. Ravi Peshion is hereby allocated a seat to your college for admission in Computer Science & Engineering (Diploma)

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1163-65/S-3/ECC/2014

Dated: 08/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Principal, Guru Nanak Dev Polytechnic, Ludhiana
3. Surbhi Peshion S/D/O Sh. Ravi Peshion is directed to report the Principal, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

- From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Director,  
Guru Nanak Dev Engg College,  
Ludhiana .

Memo No. 1166 /S-3/ECC/2014 Dated: 8/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Ira Wangnoo S/D/O Sh. Ram Krishan Wangnoo is hereby allocated a seat to your college for admission in Computer Science & Engineering in 2<sup>nd</sup> year 3<sup>rd</sup> Semster (Lateral Entry). This admission shall be provisional until the result of 6<sup>th</sup> semester declared.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.


  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1167-69 /S-3/ECC/2014

Dated: 8/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Director, Guru Nanak Dev Engg College, Ludhiana
3. Ira Wangnoo S/D/O Sh. Ram Krishan Wangnoo is directed to report the Director, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Principal,  
G.H.G Khalsa College, Gurusar Sadhar,  
Ludhiana

Memo No. 1170 /S-3/ECC/2014 Dated: 08/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Sneha Mantoo S/D/O Sh. Manmohan Mantoo is hereby allocated a seat to your college for admission in B.Pharmacy.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.


  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1171-73/S-3/ECC/2014

Dated: 08/08/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Principal, G.H.G Khalsa College, Gurusar Sadhar, Ludhiana
3. Sneha Mantoo S/D/O Sh. Manmohan Mantoo is directed to report the Principal, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Principal,  
Khalsa College of Pharmacy G.T.Road,  
Amritsar


Memo No. 1174 /S-3/ECC/2014 Dated: 8/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Aditya Suri S/D/O Sh. Rajesh K.Suri is hereby allocated a seat to your college for admission in B.Pharmacy.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1175-77 /S-3/ECC/2014

Dated: 8/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Principal, Khalsa College of Pharmacy G.T.Road, Amritsar
3. Aditya Suri S/D/O Sh. Rajesh K.Suri is directed to report the Principal, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Principal,  
Chandigarh Group of Colleges,  
Jhanjeri

Memo No. 1178 /S-3/ECC/2014 Dated: 08/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Nalin Bhat S/D/O Sh. Sanjay Kumar Bhat is hereby allocated a seat to your college for admission in Civil Engineering.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.


  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1179-8 /S-3/ECC/2014

Dated: 08/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Principal, Chandigarh Group of Colleges, Jhanjeri
3. Nalin Bhat S/D/O Sh. Sanjay Kumar Bhat is directed to report the Principal, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Registrar,  
Panjab Agriculture University,  
Ludhiana


Memo No. 1182 /S-3/ECC/2014 Dated 8/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Aayush Lala S/D/O Sh. Shami Kumar Lala is hereby allocated a seat to your college for admission in Agriculture Engineering.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1183-85 /S-3/ECC/2014

Dated: 08/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Registrar, Panjab Agriculture University, Ludhiana
3. Aayush Lala S/D/O Sh. Shami Kumar Lala is directed to report the Registrar, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

Campus Director,  
Giani Zail Singh PTU Campus, Bathinda.,  
Bathinda


Memo No. 1186 /S-3/ECC/2014 Dated 08/08/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Rishabh Kachru S/D/O Sh. T.Kachru is hereby allocated a seat to your college for admission in Civil Engineering.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

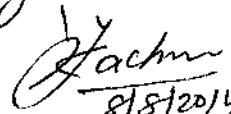
Endst. No. 1187-89 /S-3/ECC/2014


Dated: 08/08/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Campus Director, Giani Zail Singh PTU Campus, Bathinda
3. Rishabh Kachru S/D/O Sh. T.Kachru is directed to report the Campus Director, of the above said Institution alongwith all original certificates and amount of fee immediately.

Recd. candidate's &  
institute's copy letter.

  
8/8/2014  
T. Kachru  
F/o Rishabh Kachru

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.



From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No. 1, Sector 36-A,  
Chandigarh.

To

The Principal,  
DAV Institute of Engg. & Technology,  
Jalandhar

Memo No. 1190 /S-3/ECC/2014


Dated: 08/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Tejaswi Bhat S/D/O Sh. Sanjay Bhat is hereby allocated a seat to your college for admission in Mechanical Engineering.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.


  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. : 1191-93/S-3/ECC/2014

Dated: 08/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Principal, DAV Institute of Engg. & Technology, Jalandhar
3. Tejaswi Bhat S/D/O Sh. Sanjay Bhat is directed to report the Principal, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Principal,  
Chandigarh Group of Colleges,  
Landran

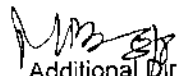
Memo No. 1194 /S-3/ECC/2014 Dated: 8/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Ankit Pandita S/D/O Sh. Shadi Lal Pandita is hereby allocated a seat to your college for admission in Electronics & Comm. Engineering.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. : 1195-97 /S-3/ECC/2014

Dated: 8/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Principal, Chandigarh Group of Colleges, Landran
3. Ankit Pandita S/D/O Sh. Shadi Lal Pandita is directed to report the Principal, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Director,  
Guru Nanak Dev Engg College,  
Ludhiana

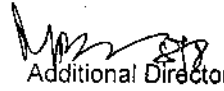
Memo No. 1198 /S-3/ECC/2014 Dated: 8/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State, during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Anukriti Munshi S/D/O Sh. Kiran Jee Munshi is hereby allocated a seat to your college for admission in Computer Science & Engineering.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1199-1201 /S-3/ECC/2014

Dated: 8/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Director, Guru Nanak Dev Engg College, Ludhiana
3. Anukriti Munshi S/D/O Sh. Kiran Jee Munshi is directed to report the Director, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Principal,  
University College of Engineering Main-Campus,  
Punjabi University, Patiala

Memo No. 1202 /IS-3/ECC/2014 Dated 08/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.: 8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2013 and on the basis of the recommendation made by the Counselling Committee Shivangi Kaul S/D/O Sh. Kuldeep Kumar Kaul is hereby allocated a seat to your college for admission in Computer Science & Engineering.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1203-1205 /IS-3/ECC/2014

Dated: 08/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Principal, University College of Engineering Main-Campus, Punjabi University, Patiala.
3. Shivangi Kaul S/D/O SH. Kuldeep Kumar Kaul is directed to report the Principal, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for: Director, Technical Education &  
Industrial Training, Punjab, Chd.

From

Director, Technical Education &  
Industrial Training, Punjab  
(Technical Education Wing)  
Plot No.1, Sector 36-A,  
Chandigarh.

To

The Director,  
Thapar University,  
Patiala


Memo No. 1206 /S-3/ECC/2014 Dated: 8/8/14

Sub: Admission to the Kashmiri Migrants during session 2014-2015.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development the State Government vide their letter No.:8/21/11-1TS2/1070 dated 07.07.2014 decided to allocate one seat to each Engineering/ MBA/ MCA/ M.Pharma/B. Pharmacy/ Hotel Management/ Diploma Institutions of the State during the current session 2014-2015.

Counselling of the candidates was held on 04.08.2014 and on the basis of the recommendation made by the Counselling Committee Siddhant Sabni S/D/O Sh. Sanjay Sabni is hereby allocated a seat to your college for admission in Computer Science & Engineering

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.


  
Additional Director,  
for Director, Technical Education &  
Industrial Training, Punjab, Chd.

Endst. No. 1207-1209 /S-3/ECC/2014

Dated: 08/8/14

A copy of the above is forwarded to the following for information and necessary action: -

1. Secretary to Government of Punjab, Department of Technical Education & Industrial Training, Punjab.
2. Registrar, Thapar University, Patiala
3. Siddhant Sabni S/D/O SH. Sanjay Sabni is directed to report the Director, of the above said Institution alongwith all original certificates and amount of fee immediately.

  
Additional Director,  
for Director, Technical Education &  
Industrial Training, Punjab, Chd.