

DIRECTORATE OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING PUNJAB

PUBLIC NOTICE

Applications are invited from the residents of Punjab for making nomination to the Thapar University, Patiala on the basis of **Inter-Se-Merit** of JEE (Main) 2015. The application should be in the prescribed Performa along-with the relevant documents:-

<u>SEATS</u>		
Institution	Discipline	Seats
i) Thapar University, Patiala.	Biochemical Engineering	01
	Chemical Engineering	02
	Civil Engineering	02
	Computer Engineering	03
	Computer Engineering (Honours in Machine Learning and Data Analytics)	01
	Computer Engineering (Honours in Computer Animation)	01
	Electrical Engineering	02
	Electronics & Comm. Engg.	03
	Electronics & (Instrumentation & Control) Engineering	02
	Mechanical Engineering	03
	Mechatronics	01
	Mechanical Engg. (Production)	01
	Software Engineering & Mgt	01
	Metallurgical and Materials Engg.	01
	Electronics and Computer Engg.	01

A. ELIGIBILITY

- i) Children/Grand Children of those who have lost a bread winner owing to terrorist action or where such a person has suffered permanent disability of 50% and above as a result of terrorist action, or.
- ii) Children/Grand Children of riot victims, if someone in family, was killed between 31.10.1984 and 07.11.1984 in the riots in Delhi, Bakaro, Kanpur and other places, or.
- iii) Grand Children of freedom fighters, or
- iv) Children of Defence Personnel who were resident of Punjab and have since died in any operation including Kargil Operation 1999, whether in Punjab or outside Punjab/ India or
- v) Children/widows of Para-Military forces personnel, Punjab Police, PAP and Punjab Home Guards, Killed or disabled in action to the extent of 50% or more and children /wards of officers and Jawans of Punjab Police, PAP and Para Military forces, who are winners of President Police Medal for Gallantry or winners of Police Medal for Gallantry (Provided it is conferred by the President of India), including posthumous awardees.
- vi) Sibling (single) Girl Child or one of the Girl of parents having two or more girls and having no male child.
- vii) Student suffering from Cancer/AIDS/Thalassemia (The claimant candidate will have to submit a certificate as a proof from the National Medical Institute like PGI, AIMS etc. in support of his/her claim)

B. EARMARKING OF SEATS FOR THAPAR UNIVERSITY, PATIALA

1. For Thapar University Patiala, the following seats (Total 25) would be given category wise:-

i)	Category i and ii	-	7
ii)	Category iii	-	4
iii)	Category iv-v & vi	-	8
iv)	Category vii	-	6

For the above 25 seats of Thapar University, Patiala candidate must have passed 10+2 or equivalent examination with at least 60% marks (55% for SC/ST candidates) in aggregate of three subjects, namely, Physics, Mathematics and any one subject out of Chemistry, Biology, Biotechnology and Computer Sciences along with JEE (Main)-2015 OR minimum 60% (55% for SC/ST) marks in a Diploma recognized by AICTE or a State Board of Technical Education of at least 3 years.

C. CRITERIA FOR SEAT ALLOCATION

The following procedure would be followed to allocate branches as per their preferences –

- i) After scrutiny of documents and certificates etc. the eligible candidates would be categorized as per the above mentioned four categories in order of ***Inter-Se-Merit*** of JEE (Main) 2015.
 - ii) Thereafter the merit list of all categories would also be prepared.
 - iii) Thereafter the nomination process will start with the candidate of the category having highest ***Inter-Se-Merit*** among the toppers of all categories and it will be followed by the second highest ranking candidate of the toppers of all categories and then third highest and followed by fourth topper.
 - iv) After nominating one candidate from each category the same process will be repeated again starting with the category having a candidate with next highest ***Inter-Se-Merit*** except the category "ii" (Because this category is getting half weightage compared with other categories).
 - v) Same process will continue by repeating steps mentioned above till all the seats are filled.
 - vi) If there is no candidate available from any sub-category, the procedure would not stop and would move further.
2. By repeating this process, the nominations shall be made and the preference/option given by a candidate shall be taken into consideration, in accordance with order emerging out of this process.
 3. After completing the above mentioned process if some seats remain vacant they will be offered to the wards of the officers/employees of Punjab Police holding President's medal for meritorious/distinguished service in order of ***Inter-Se-Merit*** and still if some seats remain vacant, they may be offered to the candidates belonging to General category in order of ***Inter-Se-Merit***.

The Candidate should be resident of Punjab in terms of Punjab Govt. letter No. 1/03/95/PP11/9619 dated 06.06.1996 as amended from time to time. In case of riot victims relaxation may be given from the requirement of residence provided detailed justification seeking relaxation on production of residence certificate with documentary evidence in support of claim is attached with the application.

D. RECEIPT OF APPLICATION

The application on the following Proforma complete in all respect may be submitted so as to reach the office of Director Technical Education & Industrial Training, Punjab, Engineering College Cell, Room No 208, Plot No.01, Sector-36-A, Chandigarh by 20.07.2015 up to 5.00 P.M.

E. COUNSELLING OF CANDIDATES.

Counseling of the candidates for nomination seats shall be held on **27.07.2015 at 10.00 a.m.** in the Committee Room of Directorate of Technical Education & Industrial Training, Punjab, Plot No. 01, Sector 36-A, Chandigarh. Only those candidates will be considered who have applied against the nomination seats. No separate letter for counseling shall be issued.

"Application for Nomination in Thapar University, Patiala in Engineering Disciplines"

1. Name of the candidate with Father's name.
Occupation and Full Address _____

Passport Size
Photograph

2. Address for Correspondence,
Telephone/mobile number _____

3. Category under which nomination sought, alongwith the copy of the certificate issued by the SDM/DC in respect of category (i), (ii) & (iii), in case of category (iv) & (v) the Certificate of Sainik Welfare Deptt./Authorized Officer at Head Quarter in case of paramilitary and Police personnel shall be attached, for category (vi) an affidavit on a stamp paper worth Rs.20/- duly attested by 1st class Magistrate to be obtained from the parents of the girl child and regarding category (vii) certificate from the National Medical Institute like PGI, AIMS etc. in support of his/her claim.

4. Residence Certificate to be attached.

5. **Educational Qualification:-**

10+2	Total Marks	Marks Obtained	% age of Marks obtained

6. Marks obtained in aggregate of Physics, Mathematics & any one subject out of Chemistry, Biology, Biotechnology and Computer Sciences in 10+2

Subject	Total Marks	Marks Obtained	% age of Marks obtained (in aggregate)
Physics			
Mathematics			
<u>Any One subject</u>			
Chemistry Biology Biotechnology Computer Sciences			

7. Proof of having passed **JEE (Main)-2015** to be attached

Roll No.	Rank	Marks obtained

8. Order of preference of Discipline. 1 _____

2 _____

3 _____

Signature of Applicant