DIRECTORATE OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB.

PUBLIC NOTICE

It is notified for the Kashmiri Migrants that the Department of Technical Education & Industrial Training, Government of Punjab after considering the guidelines issued by All India Council for Technical Education and Ministry of Human Resources Development has reserved one seat in each Engineering/MBA/MCA/Hotel Management & Catering Technology in Thapar Institute of Engineering & Technology, Patiala, Punjabi University, Engineering Colleges and Polytechnic Colleges of the State for admission of wards of Kashmiri Migrants for the academic session 2022-23.

Courses:-

(i)   Diploma/Degree courses in Polytechnic/Engineering Colleges.

(ii)   Diploma/Degree courses and Post Graduation in Pharmacy.

(iii) Post graduate Degree course in Computer Application (MCA).

(iv)   Post graduate Degree course in Business Administration (MBA).

(v)   Admission in 2nd year Degree course in Engineering (Lateral Entry) from amongst Diploma holders.

(vi)   Diploma/Degree course in Hotel Management & Catering Technology.

A.   The following are the guidelines for admission to the above mentioned courses:-

1.   The condition of domicile requirement for Kashmiri Migrants is waived off.

2.   One seat in each Polytechnic/Engineering College is hereby created on supernumerary basis for the year 2022-23 of admission of wards of Kashmiri Migrants.

3.   Admission to various degree levels Engineering Courses shall be made on the basis of Inter-se-Merit of Qualifying Examination. However for the seat of Thapar Institute of Engineering & Technology, Patiala, the candidate (i) must have passed 10+2 or equivalent examination with at least 60% marks (55% for SC/ST candidates) in aggregate of three subjects, namely, Physics, Mathematics and any one subject out of

Chemistry, Biology, Biotechnology and Technical Vocational subject (ii) Possesses a good moral character (iii) Is a citizen of India (iv) Have passed 10+2 examination in 2020 or 2021 or appearing in 2022.

4. The fees shall be charged as per rates fixed for session 2022-2023 by the State Government/University.

5. Each candidate shall have to give proof of his being a Kashmiri Migrant or a ward of Kashmiri Migrant along with the Application Form.

B. COUNSELLING OF CANDIDATES.

i) Counselling of the candidates shall be held on 23.09.2022 at 11.00 A.M. in the Committee Room of Directorate of Technical Education & Industrial Training, Punjab, Plot No. 1, Sector 36-A, Chandigarh. Only those candidates shall be considered who have applied against these seats in time.

ii) No separate letter for counseling shall be issued.

C. RECEIPT OF APPLICATION

The application on the following Proforma complete in all respect may be submitted so as to reach in the office of Director Technical Education & Industrial Training, Punjab, Engineering College Cell, Room No. 208, Plot No.1, Sector 36-A, Chandigarh by 22.09.2022 upto 5.00 P.M.

**"On envelope containing application, the following should be clearly written:
Application for admission to seats reserved for Kashmiri Migrants".**

PROFORMA

1. Name of the candidate   :   _____

2. Father's Name &   :   _____
    Occupation

3. Full Address   :   _____

Paste Passport size Photograph

4. Address for Correspondence,:   _____

    & Contact No.   _____

5. Proof of being a Kashmiri
    Migrant or wards of Kashmiri
    Migrants issued by the Competent
    Authority be attached

6. Educational Qualification:-

Class	Total Marks	Marks Obtained	%age of Marks
10th			
10+2			
Diploma			
Degree			

7. Course Applied for _____

8. Marks obtained in aggregate of Physics, Mathematics & any one subject out of Chemistry, Biology, Biotechnology and Technical Vocation Subject in 10+2

Subjects	Total Marks	Marks Obtained	%age of Marks obtained (in aggregate)
Physics			
Mathematics			
Any One Subject Chemistry Biology Biotechnology Technical Vocational Subject			
Total			

9. Order of preference of Institution   1._____

                 2._____

                 3._____

                 4._____

                 5._____

10. Order of preference of Discipline.   1._____

                 2_____

                 3_____

                 4_____

                 (Signature of Applicant)