

**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF TECHNICAL EDUCATION AND INDUSTRIAL**  
**TRAINING (TECHNICAL EDUCATION BRANCH - II)**

**NOTIFICATION**

No. TECH-TE -2013/1/2022-4TE2/ 681

Dated: 8/8/2022

In partial modification of Punjab Government Notification No Tech/TE-2013/1/2022-4TE2/444 dated 27/06/2022, the Governor of Punjab is pleased to amend the eligibility criteria for admission to B.Arch. course as under:-

(i) No Candidates shall be admitted to B.Arch. Course Unless she/he has passed an examination at the end of the 10+2 scheme of examination with Physics, Chemistry & Mathematics subjects or Passed 10+3 Diploma with Mathematics as compulsory subject.

(ii) The candidate needs to qualify an aptitude test in architecture conducted either by NTA (i.e. JEE) or "NATA" conducted by the Council of Architecture.

**Note :**

1. The weightage of marks secured in the JEE / NATA and qualifying examination will be counted in the ratio of 50:50.
2. This shall be applicable for the academic session 2022-23 only as a one-time measure and thereafter the original Regulations as notified in the Gazette on 11.08.2020 shall be in force.

Dated, Chandigarh the  
04.08.2022

Rahul Bhandari, IAS  
Principal Secretary to Govt. of Punjab,  
Deptt. of Technical Education & Indl. Training

Endst. No. TECH-TE -2013/1/2022-4TE2/ 685

Dated: 8/8/2022

A copy is forwarded to the following for information and necessary action:-

1. The Director, Technical Education & Industrial Training, Punjab, Chandigarh.
2. The Vice Chancellor, I. K. Gujral Punjab Technical University, Kapurthala
3. The Vice Chancellor, Maharaja Ranjit Singh Punjab Technical University, Bathinda
- ✓ 4. The Deputy Director (Computer), Deptt. of Technical Education and Industrial Training, Punjab, Chandigarh
5. Superintendent Grade-2, O/o Director, Technical Education & Industrial Training, Punjab, Chandigarh for uploading on the portal of Controller, Printing and Stationery, Punjab, Chandigarh for requested that the notification may be published in the State Govt. extra-ordinary Gazette and 20 copies of the notifications may be supplied to Government for record.

Please upload on website.

Rajiv

Programmer

Puan  
9/8/22  
9/8

  
Joint Secretary  
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