

From

Director, Technical Education &
Industrial Training, Punjab
(Technical Education Wing)
Plot No.1, Sector 36-A,
Chandigarh.

To

The Principal,
J.R.Govt. Polytechnic College,
Hoshiarpur

Memo No.

/S-4/ECC/2019

Dated:

Sub: Admission to the Kashmiri Migrants during Session 2019-20.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development, the State Government vide their letter No. 8/2/2011-1TE2/1506204/1 dated 21.06.2019 decided to allocate one seat to each Engineering/MBA/MCA/M.Pharma/B.Pharmacy/Hotel Management & Catering Technology/ Diploma Institutions of the State during the current session 2019-20.

Counselling of the candidates was held on 16.07.2019. On the basis of the recommendation made by the Counseling Committee, **Mr.Anmish Nehru S/o. Mr.Vijay Kumar Nehru** is hereby allocated a seat to your college for admission in **Diploma in Civil Engg.**

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

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Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

Endst. No. : 1240-48/S-4/ECC/2019

Dated: 22/7/19.

action: -

A copy of the above is forwarded to the following for information and necessary

1. Additional Chief Secretary, Government of Punjab, Department of Technical Education & Industrial Training, Chandigarh
2. Secretary, Punjab State Board of Technical Education, Punjab Chandigarh
3. System Analyst, Head Office for uploading the same on the department website.
4. Mr.Anmish Nehru S/o. Mr.Vijay Kumar Nehru is directed to report the Principal of the above said college on on or before 26.07.2019 along with all original certificates and requisite fee.

Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

From

Director, Technical Education &
Industrial Training, Punjab
(Technical Education Wing)
Plot No.1, Sector 36-A,
Chandigarh.

To

The Principal,
Thapar Polytechnic College,
Patiala

Memo No. /S-4/ECC/2019

Dated:

Sub: Admission to the Kashmiri Migrants during Session 2019-20.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development, the State Government vide their letter No. 8/2/2011-1TE2/1506204/1 dated 21.06.2019 decided to allocate one seat to each Engineering/MBA/MCA/M.Pharma/B.Pharmacy/Hotel Management & Catering Technology/ Diploma Institutions of the State during the current session 2019-20.

Counselling of the candidates was held on 16.07.2019. On the basis of the recommendation made by the Counseling Committee, Mr.Shivam Kaul S/o. Mr.Raj Nath Kaul is hereby allocated a seat to your college for admission in Diploma in Mechanical Engg.

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

Endst. No. 1235-1238/S-4/ECC/2019

Dated: 22/2/19.

A copy of the above is forwarded to the following for information and necessary action: -

1. Additional Chief Secretary, Government of Punjab, Department of Technical Education & Industrial Training, Chandigarh
2. Secretary, Punjab State Board of Technical Education, Punjab Chandigarh
3. ✓ System Analyst, Head Office for uploading the same on the department website.
4. Mr.Shivam Kaul S/o. Mr.Raj Nath Kaul is directed to report the Principal of the above said college on or before 26.07.2019 along with all original certificates and requisite fee.

Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

From

Director, Technical Education &
Industrial Training, Punjab
(Technical Education Wing)
Plot No.1, Sector 36-A,
Chandigarh.

To

The Registrar,
Guru Nanak Dev University,
Amritsar

Memo No.

/S-4/ECC/2019

Dated:

Sub: Admission to the Kashmiri Migrants during Session 2019-20.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development, the State Government vide their letter No. 8/2/2011-1TE2/1506204/1 dated 21.06.2019 decided to allocate one seat to each Engineering/MBA/MCA/M.Pharma/B.Pharmacy/Hotel Management & Catering Technology/ Diploma Institutions of the State during the current session 2019-20.

Counselling of the candidates was held on 16.07.2019. On the basis of the recommendation made by the Counseling Committee, Mr.Levansh Bhan S/o. Sh.Sanjeev Bhan is hereby allocated a seat to your University for admission in B.Tech. (CSE).

You are therefore requested to process the case of admission of the candidate in your University after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

Endst. No. 1249-1251 /S-4/ECC/2019

Dated: 22/7/19

A copy of the above is forwarded to the following for information and necessary action: -

1. Additional Chief Secretary, Government of Punjab, Department of Technical Education & Industrial Training, Chandigarh
2. System Analyst, Head Office for uploading the same on the department website.
3. Mr.Levansh Bhan S/o. Sh.Sanjeev Bhan is directed to report the Registrar of the above said University on or before 26.07.2019 along with all original certificates and requisite fee.

Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

From

Director, Technical Education &
Industrial Training, Punjab
(Technical Education Wing)
Plot No.1, Sector 36-A,
Chandigarh.

To

The Registrar,
Punjabi University,
Patiala

Memo No.

/S-4/ECC/2019

Dated:

Sub: Admission to the Kashmiri Migrants during Session 2019-20.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development, the State Government vide their letter No. 8/2/2011-1TE2/1506204/1 dated 21.06.2019 decided to allocate one seat to each Engineering/MBA/MCA/M.Pharma/B.Pharmacy/Hotel Management & Catering Technology/ Diploma Institutions of the State during the current session 2019-20.

Counselling of the candidates was held on 16.07.2019. On the basis of the recommendation made by the Counseling Committee, Ms.Ritu Sharma S/o. Sh.Susheel Sharma is hereby allocated a seat to your university for admission in B.Pharmacy.

You are therefore requested to process the case of admission of the candidate in your University after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

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Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

Endst. No. 1245-47/S-4/ECC/2019

Dated: 22/7/19

A copy of the above is forwarded to the following for information and necessary action: -

1. Additional Chief Secretary, Government of Punjab, Department of Technical Education & Industrial Training, Chandigarh
2. System Analyst, Head Office for uploading the same on the department website.
3. Ms.Ritu Sharma S/o. Sh.Susheel Sharma is directed to report the Registrar of the above said University on or before 26.07.2019 along with all original certificates and requisite fee.


Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

From

Director, Technical Education &
Industrial Training, Punjab
(Technical Education Wing)
Plot No.1, Sector 36-A,
Chandigarh.

To

The Registrar,
Thapar Institute of Engg. & Tech.
Patiala

Memo No.

/S-4/ECC/2019

Dated:

Sub: Admission to the Kashmiri Migrants during Session 2019-20.

Keeping in view the Guidelines issued by the All India Council for Technical Education and Ministry of Human Resource Development, the State Government vide their letter No. 8/2/2011-1TE2/1506204/1 dated 21.06.2019 decided to allocate one seat to each Engineering/MBA/MCA/M.Pharma/B.Pharmacy/Hotel Management & Catering Technology/ Diploma Institutions of the State during the current session 2019-20.

Counselling of the candidates was held on 16.07 2019. On the basis of the recommendation made by the Counseling Committee, Mr.Arsh Raina S/o. Dr.Sanjay Raina is hereby allocated a seat to your college for admission in B.Tech. (CSE).

You are therefore requested to process the case of admission of the candidate in your College after completing all the formalities i.e. eligibility etc. The joining date of the candidate may be intimated to this office.

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Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd.

Endst. No. : 1231-33 /S-4/ECC/2019

Dated: 22/7/19

A copy of the above is forwarded to the following for information and necessary action: -

1. Additional Chief Secretary, Government of Punjab, Department of Technical Education & Industrial Training, Chandigarh
- ✓ 2. System Analyst, Head Office for uploading the same on the department website.
3. Mr.Arsh Raina S/o. Dr.Sanjay Raina is directed to report the Registrar of the above said Institution on or before 26.07.2019 along with all original certificates and requisite fee.


Deputy Director,
for: Director, Technical Education &
Industrial Training, Punjab, Chd