

I/725122/2023

TECH-TE-2013/2/2023-3TE2

GOVERNMENT OF PUNJAB  
DEPARTMENT OF TECHNICAL EDUCATION AND INDUSTRIAL TRAINING  
(TECHNICAL EDUCATION BRANCH - II)

NOTIFICATION

No.: TECH-TE-2013/2/2023-3TE2

ਡ.ਤ.ਸਿ. ਅਤੇ ਊ.ਸਿ.  
ਵ.ਡ. (37) ✓  
ਵ.ਡ. (ਉ.ਸਿ.)  
Date: (ਪੁਸ਼ਟਨ) ✓  
ਨੰਬਰ 3191  
ਮਿਤੀ 20/11/23

In the partial modification of Punjab Govt. Notification No. TECH-TE-2013/2/2023-3TE2/506 dated 26.05.2023, the Governor of Punjab is pleased to amend the para 2.0 A (i) (a) of eligibility criteria for admission to 4 years B.Pharmacy course as under:

"Candidate shall have passed 10+2 examination conducted by the respective state/central government authorities recognized as equivalent to 10+2 examination by the Association of Indian Universities (AIU) with English as one of the subjects and Physics, Chemistry, Mathematics and or Biology as optional subjects individually."

Dated:-14.11.2023

Vivek Pratap Singh, IAS  
Principal Secretary to Govt. of Punjab,  
Deptt. of Technical Education & Indl. Training

Endst. No. TECH-TE-2013/2/2023-3TE2 861

Dated: 15/11/2023

A copy is forwarded to the following for information and necessary action:-

1. The Director, Technical Education & Industrial Training, Punjab, Chandigarh.
2. The Vice Chancellor, I. K. Gujral Punjab Technical University, Kapurthala.
3. The Vice Chancellor, Maharaja Ranjit Singh Punjab Technical University, Bathinda.
4. The Deputy Director (Computer), Deptt. of Technical Education & Industrial Training Punjab, Chandigarh.
5. Superintendent Grade-1, O/o Director, Technical Education & Industrial Training, Punjab, Chandigarh for uploading on the portal of Controller, Printing and Stationery, Punjab, Chandigarh for requested that the notification may be published in the State Govt. extra-ordinary Gazette and 20 copies of the notifications may be supplied to Government for record.

Charanjeet Kaur  
CHARANJEET KAUR  
UNDER SECRETARY TECHNICAL EDUCATION

14-11-2023  
J.S Mander